

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
PHONE 406 225-4025
FAX 406 225-4148
County website: <http://jeffersoncounty-mt.gov>

LEONARD WORTMAN, CHAIR

BOB MULLEN

CORY KIRSCH

AMENDED AGENDA

February 24, 2015

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

◆PLEDGE OF ALLEGIANCE

◆MINUTES

◆REPORTS

◆CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆CALENDAR REVIEW

◆COMMISSION REPORTS

◆OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*Health
Safety
Welfare*

◆ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Time Specific:

2:00 Public hearing - Petition to abandon streets and alleys in Central City Townsite

2:05 Public hearing - Budget amendment

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Resolution 05-2015 Order to Abandon Streets and Alleys in Central City Townsite

Resolution 06-2015 Budget Amendment - JLDC

Sign letter of support for recreational trails program grant

Discuss and decide on Jefferson City speed study

Discuss and decide on legislative issues

Discuss and decide on Pipestone/Jefferson Slough project issues

Discuss and decide on facility construction issues

***** THE COMMISSION WILL MEET EVERY TUESDAY MORNING TO REVIEW CLAIMS AND WILL HEAR AN UPDATE FROM VARIOUS DEPARTMENT HEADS AT 11:00.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.